

Subject: Tabligh - Excerpts from Hazur's Friday sermos

The summary of Khutbas of Hazur, about Tabligh is enclosed for your information and guidance. It has been prepared by Mr. Fazal Ahmad Nasir Malik and Rashid Alladin and is a useful summary as long as it is remembered that it is no substitute for the sermons and the original text of Hazur's sermons.

The section titled:

Guide to Calling unto Allah.(Qiadat Islah wa Irshad) is rendered from an original compilation presented by: Mahammed Azam Ekseer of Pakistan and has been presented to the National Tabligh Secretary Ali Murtaza by Rashid Alladin.

The summary material can be used in Tabligh Training classes and in Jamaat meetings.

In the name of Allah. The Most Gracious. The Most Merciful. We praise him and invoke His Blessings upon His Noble Prophet. And upon his Servant. The promised Messiah.
With the Grace and Mercy of God.

DIRECTIONS OF HAZRAT KHALIFATUL MASIH IV AYYAD ALLAH
ON HOW TO CONDUCT TABLIGH
(CONTAINED IN HUZUR'S FRIDAY SERMONS DELIVERED IN NOVEMBER
1991)

Dear Amir Sahib: Assalaamo alaikum varahmatullah va barakaatohu!

This is a point-wise, extremely brief, lay-out of Huzur's three most important recent sermons. These may be used as in a lecture for up-coming tabligh seminar. Also, these may form the agenda for tabligh secretaries and may form the basis of our national tabligh effort.

1) Offer Prayers for Tabligh:

In order to be successful, supplicate to the Almighty Allah.

a) Have faith and confidence in your prayers.

b) You must be very concerned for not being successful in tabligh;

2) Bear with patience in your persistent work in tabligh.
Use different methods; do not condemn your audience.

3) Always conduct your self-evaluation: ask why you are facing failures?
Check your manners; speech; interest. Examine where your faults are.
Offer prayers to improve self; also pray to improve prayers;
Abhor your own bad actions; present your account of bad manners to
God for seeking improvement.
The turn towards for improving your actions.

4) First begin with the truth; propagate in excellent style - a style to be
loved by the audience.
Propagate that which is good for the upliftment of the audience but not
necessarily that which will be accepted by them.
A change will occur in those who are spiritually healthy;
Do not be concerned about those who are stubborn and hard-hearted.
You will see your enemy turn into a friend.

- 5) In calling people into the Way of Allah first check your own actions. Your actions must be excellent; excellence brings about a change in the hearts; excellence does not consist of only beautiful words; but words should be based upon and supported by a beautiful conduct. Conduct of Davat ilallah must be couched in humility, self-evasiveness and a desire to get rid of evil conduct.

- 6) You must cast away your ego. Ego is never totally eliminated except in case of prophets. It is suppressed not eliminated, running through veins all the time. It was totally destroyed in the case of the Holy Prophet, peace and blessings of Allah be upon him. Another name for the ego is Satan: it is a natural tendency. It is Satan's voice. Those workers who kill their ego are the successful ones.

- 7) The entire Jamaat is being conveyed this exhortations and must be aware of these directions.

- 8) Small, attractive brochures about our literatures must be prepared.

- 9) Audience like embassies must be informed about our literature.

- 10) Lack of knowledge about our literature must be removed through the Amir and workers.

- 11) Know the quality of literature available and when to use it.

- 12) Amir and his workers must take personal interest in these matters.

- 13) Enough copies of displayed literature must be available for the visitors.

- 14) Simple publication of a list is not sufficient. Information must be spread regularly and wisely, in piece meal, to get feed back, on regular basis.

- 15) Secretary Tableegh must be trained or specialist staff may be provided.

- 16) Correspond with HQ. HQ to communicate with Center. Find out what tabligh resources are available and how to distribute them.

- 17) Supplicate in the words of the Holy Quran; O Lord grant us the next stage; and when we reach that stage, lead us on to the next one. A Sultane naseer is needed. For prophets: It is Jibreel. Angels; men; you also need helpers.
Even outside helpers are provided by God.
Pray and act upon it; train others to take over your task later.

- 18) Services of old retirees may also be utilized.

- 19) Inform Daeen ilallah about AV resources of the Jamaat. Funds and expertise will also be required for new machines both for production and duplication. Separate teams are needed. All volunteers must be recruited.
- 20) A little effort is needed in the early stages. Later, it will start moving very speedily, as in the creation of the Heavens and the Earth.
- 21) Obtain and share information intelligently. Do not just prepare a simple listing rather find out whether that list serves it's final goal. If not, there is some problem. If results are not obtained that scheme is not good.
- 22) Monitor the progress of the daeen ilallah. Meet with them.
- 23) Inquire about their methods; evaluate their results. You should see that most names would be found to be superficial.
- 24) Motivate, guide and encourage those who are engrossed in tabligh.
- 25) Make the active ones team leaders.
- 26) In making and training teams for daeen ilallah teach them how to work and give them what they like to do. Identify those with the right potentials and give them the right work to do.
- 27) Ask them to publish interesting articles. Have them discuss tabligh matters in their circles. Encourage them to be creative.

Where work is being no being done there is weakness. As work increase personalities improve. There is no friction. Like in Karachi Jamaat: No internal problems. Yet work overtakes everything. As in nature, its works are speedily done. Like in the creation of fruit. In Nature, it is done quietly. In Industry it will be done noisily. Nature does it with simple stuff. Like mangoes. If industry were to manufacture it, noise and pollution will result. If we were to turn to simplicity it would be better.

Industry is creating poisonous waste. Nature is using everyone of its by-products or waste. God has created the same basic manufacturing system. It's waste product is useful. Oxygen and carbon dioxide are used enormously in life. But their proportion is well maintained. Each is using the others by-products. This is the ideal type of creativity.

This ideal must be used by us who are endowed with spiritual resources. As soon as you start one project, for to the next one. If we do this the Jamaat will develop tremendously.

- 28) Turn to prayers again. Look at your humility. May the Almighty bless your efforts. It's a long journey ahead. Let us endeavor to make ten million more Ahmadis in our lifetime. The will the final Revolution begins to take place.
- 29) Always follow up in Tabligh. Follow up means: To see that a matter reaches it's end. As in the case of Prophet Moses, peace be on him. His mother sent his sister to follow the stream to see where the basket went. This follow-up leaves a deep impression to the audience.
- 30) If your word is not followed up, it leaves no effect. Follow-up was the hallmark of the Holy Prophet Muhammad, peace and blessings of Allah be upon him.
This is the method to be followed by daeen ilallah.
- 31) The Amir and his workers must take personal interest in follow up. These schemes must be made personal.
- 32) How to follow up??
Amirs should sit with secy tblgh, besides the amala mtgs. Ask: Have their assistants reach the daeen ilallah. If 100 daeen ilallah submit their names, find out how many have actually worked. Then, Amir should evaluate. What have they done? To whom are they doing tabligh? In tours, set example of how to work. Secy tblgh should make detailed tours. It is impossible in large jammats.
- 33) Make teams. Make assistants. Make a national team of those without offices. Even those who are not involved. Make personal effort. Invite them to take them along on the tour. Don't have to take the team everywhere, take those who will take over later on. Don't have to call meetings. Make personal contact. Put your heart in it. Take interest in it.
- 35) Ask them what have you done? Who have you done tblgh to?
- 36) Data on ethnic minorities must be obtained in detail. Info must be taken in deep detail.
Demographic distribution of ethnic group must be made.
- 37) Also get data on immigrants. (As in Portugal: an African provided a list on which a vast amount of work could be done. Ahmadi contacts from Africa, meeting place to discuss mutual matters could be made. Those could be utilized to bring more contacts.)

- 38) Mass Mailings are not good. Trash mail is thrown away. In Religion, world takes least interest. They ask: why lose old contacts? Ask this person who besides you lives here from other countries? Have you tried to make contact with them?
- 39) You will have to go into more detail on their answers: what answers were received from different nationalities? Questions on personal interest must be asked. Secy tblgh develops expertise to answers questions. His team also develops it.
- 40) For example, present souvenirs of similar ethnic groups as to how much the Jamaat has honored their leaders. They will start liking you. You must have vast knowledge on matters of these interests. Many Chinese meet me. I find facts about their countries. Problems lead to social or national character. They find my interest in their country. This leads to Confucianism. These ideas lead to matters in depths. I have shared my topics with you. I receive many such things from all over the world. They send me books. I do not keep it to myself miserly. I share it with you all and this knowledge becomes like a river.
- 41) Secy tblgh has to know facts about ethnic groups: their demographic descriptions. These matters have a deep affect on tblgh. Through this the audience comes to know common grounds between them and you. You will first have to take in matters of interest to them. You will have to test areas through conversation to find areas of their interest: their ideas, pains and problems.
- 42) Secy tblgh has to take deep interest in these matters. We have literature on all ethnic groups. Secy tblgh must know all this. They must know all these matters.
- 43) Find means of communication. It is not difficult. The art is to take interest in him. Like a sportsman. See his game. Praise him, ask him to take a cup of tea with you. We will not refuse you. Do not make false praise. But good qualities must be addressed. Everyone has them: even in thieves and bad characters. So in Nationalities. Mention their good traits. Talk about them.
- 44) Tell daeen ilallah how to establish these contacts.
- 45) Ladies will have to do a lot of work. Their cooked food will become part of this program. So will the children. Will become family contacts.
- 46) This is not done generally. Will have to be minutely, personally.
- 47) Make teams. Use local members.
- 48) After God's praise, the angels and worldly creatures also join. Mugamme Mahmud of the Holy Prophet Muhammad Peace and blessings, is far beyond our imagination. But even that was attained over a long period.

- At every stage you will need assistance. Develop assistants. Pray to Allah to develop them for you.
- 49) Find out about ethnic groups: as to who are taking more interest. Find out the ways that will make contacts more effective. Keep an eye on their progress and have answers ready for their questions when you meet them.
- 50) Some daeen ilallah take a long time for reporting. Also see where someone is being degrading. Sometimes not giving an answer is better than giving one.

From Africa, patience was shown to bad speech. Many apologies were made and more occasions were offered. However, to give a better answer is the best way.

- 51) Sometimes, when a group is addressed, their trait of stubbornness is ignored. Lack of bias and prejudice is the first step towards taqwa. The stubborn will not listen unless God heals them. Turn to those who are not suffering from stubbornness.
- 52) Make daeen ilallah understand when to reject. If the inner self of the audience is good, do not leave. You will not get an angel for your tabligh. Do not leave just because of bad manners.
- 53) Those whose hearts have been sealed, do not waste time with them. Do not pass general remarks. It is bad. It amounts to passing judgement on God's creation.
- 54) Why are people stubborn? If you are not ready to gulp defeat, you will never win. This may be an obstacle in tabligh.

Jehovah witnesses are most rigid and not capable of change except some as one in Japan. To be a malui, some degree of stubbornness is necessary. With Jehovah Witness a different style is necessary. An argument with Jehovah: did God divorce Mary and then they married her to Joseph? These are not intelligent arguments but may apply to some of those people.

May the Almighty Allah bless us with understanding and opportunity to discharge this responsibility.

**REF: H.K.M. IV (ATBA), 7/26/91 - INTERNATIONAL TABLIGH SEMINAR,
ISLAMABAD, TILFORD, SURREY, U.K. (ENGLISH)**

The plan of the Islamic Victory must be implemented Methodically, Scientifically and Painstakingly along with Wisdom and Prayers.

Every Ahmadi Muslim who has promised to win a true Muslim needs to be constantly reminded of the task and given assistance.

Deep personal conviction and commitment is most essential. You have to be totally devoted to the task of Preaching as if you were driven by madness.

The Holy Prophet of Islam (saws) was the ultimate Master of the Art of Preaching, look at the verdict of the people around him. They called him a madman. He had forgotten all personal interests.

What is required of you is the Spirit of Spiritual Madness and Sense of Urgency in conveying the message of Islam because the world is losing the Battle of its Survival.

You have accepted me as your Spiritual Leader in all earnestness. You must try to follow me in all these matters because I am following the Holy Prophet of Islam (saws).

Each one of you must work as a Cell of Curd, which has the quality of transforming the milk around it no matter what the odds may be against it. It is made to be Victorious. The Natural Law cannot be reversed. Acquired that the quality of curd in you.

Improve the Quality of Ahmadiis around you. Only then can you change the Quality of Life elsewhere. An Ahmadi who is unable to improve the Quality of Life of those around him/her is not fit to change the Quality of Life of those who are not Ahmadies.

REF: H.K.M. IV (ATBA), 11/08/91 - FRIDAY SERMON (URDU)

"call unto the way of thy Lord with wisdom and goodly exhortation and argue with them in the best way....."

(Holy Qur'an: Al Nahl, 16:126)

Invite people to Allah with wisdom, which dictates that the first step should be that of supplications to Allah.

Supplicate to Allah with complete faith and trust in Him. The philosophy of supplications requires patience and steadfastness.

Continuously review and improve your own actions and ways of Da'war Ilallah. Do not blame others for apparent lack of success.

Do good and invite people to Allah steadfastly as enunciated in the Quranic verses:

"By the (fleeting) Time, Surely, man is in (a state of) loss, Except those who believe and do good works, and exhort one another to (accept) truth, and exhort one another to be steadfast"

(Holy Qur'an: Al-'Asr, 103: 2-4)

Lastly, prepare to argue with people and win them over (win their hearts). Equip yourself with winning arguments and knowledge.

Present truth (haq) in the best way so that good and healthy (spiritually) people can absorb and accept it. Develop good morals and attractive personality.

Tabligh Secretary/Majlise Aamla should constantly ponder over the Da'wat Ilallah issues/problems and develop further solutions and action plans on their own.

REF: H.K.M. IV (ATBA), 11/15/91 - FRIDAY SERMON (URDU)

Tabligh Secretary/Majlise Aamla should develop efficient ways and means for Da'wat Ilallah.

Tabligh Secretary/Majlise Aamla should periodically analyze the ways and means used in Da'wat Ilallah, e.g., which methods were used? Who used those methods? How are those methods used?

Tabligh Secretary/Majlise Aamla should periodically analyze the efforts made in Da'wat Ilallah and the corresponding results achieved. He should then take corrective actions(s) as necessary.

Tabligh Secretary should collect and compile all Tabligh related discussions of Hazrat Khalifatul Masih IV (atba) from various Sermons and Question/Answer sessions. He should make this compilation available to the Dai'an Ilallah.

All Dai'an Ilallah should supplicate to Allah for help by reciting the Quranic verse:

"O Lord, make my entry a good entry and (then) make me come forth with a good forthcoming. And grant me from Thyself a helping power."

(Holy Qur'an: Bani Israil, 17:18)

REF: H.K.M. IV (ATBA), 11/22/91 - FRIDAY SERMON (URDU)

From team(s) under the Tabligh Secretary to distribute and share with Da'wat Ilallah work.

Tabligh Secretary should ensure effective communication of information regarding the available Tabligh Materials (literature, etc.) to the Dai'an Ilallah.

Tabligh Secretary should monitor whether the communicated information reached it's intended audience and should review whether it produced the desired results.

Tabligh Secretary should keep the pertinent information in circulation to continuously remind the intended audience to benefit from the available material.

Tabligh Secretary should procure, display and distribute the available and the needed Tabligh Material(s). He should maintain proper stock/inventory of such material.

Tabligh Secretary should assess and maintain records of the Dai'an Ilallah activities. He should categorize the Dai'an Ilallah according to their activity level.

Tabligh Secretary should counsel and coach the Dai'an Ilallah to improve their performance in the Da'wat Ilallah program. He should support and assist them in their activities.

REF: H.K.M. IV (ATBA), 11/29/91 - FRIDAY SERMON (URDU)

Tabligh Secretary and Dai Ilallah should regularly follow up their activities to ensure the desired outcomes.

Tabligh Secretary should follow up with his team members through individual and personal contact with them.

Monitor the trends and interests of people around you by demographics like, ethnicity, economics, education, age, sex, etc. to identify appropriate Da'wat Ilallah activities.

Develop good contacts with people through hospitality and personal interest in them. Highlight and praise their strengths. Help them with the spirit of love, mercy and benevolence.

Be selective in your Tabligh target(s). Avoid prejudiced, rigid, mischievous and excessively argumentative people to minimize a waste of your time and efforts. Start with easy targets first.

REF: H.K.M. IV (ATBA) 12/06/91 - FRIDAY SERMON (URDU)

National Tabligh Secretary/Majlise Aamla should initiate and manage the Da'wat Ilallah program seriously and systematically. They should:

- Form teams/committees at the national and local levels
- Obtain periodic reports from Dai'an Ilallah and Local Tabligh Secretaries
- Arrange periodic reports from Dai'an Ilallah and Local Tabligh Secretaries
- Maintain records and accounts of the individual Dai'an Ilallah and Jama'at activities
- Remind and maintain intimate personal contacts with Dai'er Ilallah and Local Tabligh Secretaries
- Document and publish Da'wat Ilallah experiences, difficulties, miracles, debates, arguments (in periodicals and/or pamphlets)

REF: H.K.M. IV (ATBA), 12/13/91 - FRIDAY SERMON (URDU)

Tabligh Secretary/Majlise Aamla should develop National and/or Local Da'wat Ilallah Centers. These centers should include:

- Comfortable and cheerful seating arrangement
- Reasonable refreshments preparation and serving arrangement
- Presentable facility with necessary Audio/Video equipment and a resourceful library
- Guests and Dai'an Ilallah Complaints/Comments recording and monitoring arrangement
- Up-to-date record and status of our specific responses/reactions to the complaints and/or needs of the users of these centers
- Introductory chart of available Tabligh Material(s) and their use/procurement policies (e.g., literature, A/V cassettes, etc.)
- Up-to-date record and status of opponents' objections and our responses with full, easy-to-trace (user friendly) references (books, copies of documents, etc.)

O Beneficent God, bestow hundred grace on every person who helps the
Faith.

Guide to Calling unto Allah.

Qiadat Islah wa Irshad.

Presented by Rashid Alladin sahib Queens New York Jamatt with
Amendments by: Ali Murtaza

CORE TABLIGH TEAM AND ITS RESPONSIBILITIES

It is necessary to form the Core Tabligh Teams at the regional and local levels of the Jamaat.

It is also necessary to form Core Teams in each auxilliary .

At all levels the office bearer of the Core Team shall be the president of Tablig Core team and no other member of the Amela shall preside.

A weekly, fortnightly, or at least monthly session of the Core team should definitely be held.

At all levels of each Jamatt local and regional, the Core Team members should formulat plans to include all members of the Jamatt in Tablighi programmes.

Every Core Team should maintain a record of its sessions and inform the center of its activities.

The president of the Core Team and its members are required to be exemplary in practical works.

It is necessary to push every member of the Jamatt in some way or the other in the field of inviting unto Allah. If anyone is incapable, he should help the callers unto Allah through prayers.

To include members in the ten day periodical programmes of calling unto Allah.

THE RANK OF AN INVITER UNTO ALLAH

May the almighty Allah will that every Ahmadi-----becomes such a clean and pure inviter to Allah whose speech has the spirit of holiness, and in whose voice is gifted, from Allah, the majesty of truth. To refute whose address be beyond the capacity of the illness. May almighty Allah will that it be so.

Page 113/11-3-83

Note: All references are from the book "Da'wat Ilallah". The date of the Friday Sermon is mentioned below each page.

O! YE SLAVES OF MUHAMMAD (May peace and blessings of Allah be upon him)

O ye slaves of Muhammad (s.a.w.s) and O ye successors of the faith of Muhammad (s.a.w.s), shun the dialogue of what you do and what responsibilities are entrusted to you. Each one of you is an inviter and each one of you is answerable to Allah. Whatever be your means of livelihood, whatever be your goal, whichever region of the world you dwell in, or whichever

rave you belong to, your foremost obligation is to call the people of the world to the Lord of Muhammad (s.a.w.s) and change their darkness' into light and bestow life to their death. May Allah will that it be so.

Page 94/25-2-83

THE BEST OFFERING

As far as my heart is concerned, let me assure you that there is no offering (nazrana) more delightful and affectionate to me than that an Ahmadi, whether he be man or a woman, a child or an aged, writes to me with prayers that by the grace of Almighty Allah he has joined the category of those who call to Almighty Allah and whose deeds are virtuous.

Page 16-17/28-1-83

*Devote two days for the cause of faith dear friend
For, at last, the time of exit will make you despair
(Aina Kamaiaat Islam)*

SELECTION OF A SUITABLE SOIL

This is one of the requisites of wisdom to select a suitable soil. There is a myriad of mankind in the world that has to be called unto Allah. By seeing, a man can find out the type of people who would require a relatively less effort, and the type of people who would require a relatively greater effort. If one doesn't make this decision and begins working in relatively harder soils, his efforts will certainly bear fruit.

Pages 81/25-2-83

CALLERS UNTO ALLAH AND WINGS OF STRENGTH

Just as Allah's angels are of varied wings, the callers unto Allah are of varied strengths. Some have two, some have three, some have four and some may even have eight wings. Almighty Allah states that for those, whom He chooses, He bestows even more. May Allah continue to increase your wings of strength and you continue to march forward under His shadow of mercy.

Pages 81/25-2-83

*Look at the Ansar of the Prophet lest you err
In service to faith lies the spring to wealth
(Aina Kamalaat Islam)*

GREAT RESPONSIBILITY

When a Muslim enters the battlefield relying on prayers, the might of the entire world is of no significance to him. Hence, through his announcement, I draw the attention of all Ahmadis in the world, that if hitherto they were not propagators, after today they will have to compulsorily become so. To make Islam triumphant in the world, has vast demands and this is a great responsibility that has been put on the shoulders of the Jamaat Ahmadiyya.

Page 11/28-1-82

STANDARD OF PERSONAL RIGHTEOUSNESS

Those who have become callers unto Allah, may Almighty Allah bless them abundantly, while those who have not yet joined the fold should immediately pay attention. This excuse will not be acceptable to Allah that we lived in such a nation where materialism was in vogue. The people had become so worldly that they would not hear our word. Hence the art of speech as to be learnt and as regards the art of speech Almighty Allah has guided us to make use of righteousness. The more the person is God fearing, the more will his words be effective, more cleverness is of no avail, mere knowledge is of no avail. Hence it is required of friends, to add weight to their speech, they elevate their personal standard of righteousness.

Pages 168-169/30-1-87

SICK IN THE FIELD OF PROPAGATION

Every Ahmadi without any exceptions is a propagator. Gone is the time dependence on a few propagators. Now even children have to become propagators, aged have to become propagators, to the extent that even the ill that are bedridden have to become propagators. If nothing else, through prayers, they can join the strife of propagation. Day and night they can beseech Allah, that Oh! Allah, we do not have the strength to move about and propagate and so lying on our beds we implore Thee that Thou change the hearts.

Page 99/4-3-83

FOREMOST RESPONSIBILITY

Today, you have been entrusted with the responsibility of calling the eastern block as well as the western block. It is only you who have given life to the world in exchange for death. If you do not fulfill this obligation, the dying shall die and the wanderers in darkness shall continue to remain wandering. Hence, O ye slaves of Muhammad Mustafa (May peace and blessings of Allah be upon him) and O ye successors of the faith of Muhammad, now shun the thought of what you do and what work is entrusted to you.

Page 94/25-2-83

You should be ready to accept lakhs of people every year

YOU ARE ALLAH'S GENERALS

This slow style of advance, I do not like it all. If you desire to tread on the path of Allah, forsake your life and march, step emphatically, walk bare chested with the head held high and conquer new forts. You are Allah's generals. Today, every Ahmadi is a general. Forget the working as soldiers. You have to conquer

many new territories. Nations have been placed in your charge. You have been made the leaders to the nations. Just realize your office as to who you are and them see, your condition will get transformed. While offering prayers, realize your responsibilities.

Page 1/4-10-85

AN EYE OF LOVE AND COMPASSION

Almighty God is making arrangements for propagation at even such places where we did not even have the reach, where even a speck of our propagation effort was not involved. Almighty God is manifesting this sign to convey to us that He is through an eye of love and compassion looking at our efforts and He also wants to inform us that you are discharging your responsibilities of propagation since we want that your sacrifice may have a share in propagation. I am not dependent on you for propagation, though definitely eager for it.

Page 137/19-7-85

ORGANIZATIONAL WORKS

- 1) Collecting determined promises of results.
- 2) Regularity in sending monthly reports.
- 3) Guidance to dedicators of time as regards to the region and numbers.
- 4) Increase in callers unto Allah who are actual inviters and practical inviters.
- 5) Dedications of resources just as dedication of days.
- 6) Holding classes, refresher courses and lecturers for the training of inviters.
- 7) To broaden the information base of the inviters and to make them exemplary in patience and self-restraint.
- 8) To foster a spirit of competition among the previous years successful inviters and successful Auxilliarities.
- 9) To enliven a spirit a responsibility in those Auxilliarities and inviters who were slack in the previous year.
- 10) Stimulating one another and moving ahead collectively.

BASIC MEANS

- 1) The task of calling the whole world unto Allah is possible only through prayer.
- 2) The programmes of MTA especially Sermons, study of Qur-an classes and other programmes.
- 3) To dedicate days and to often hold, ' Day of calling unto Allah'.
- 4) Holding question and answer sessions both individually and collectively, quite often (especially at open house meetings).
- 5) Holding sessions on the life of Prophet Muhammad (May peace and blessing of Allah be upon him).
- 6) Vast contacts (True friendship, concern for others, social services etc.)
- 7) General literature and books of the Promised Messiah.
- 8) Company of the righteous and visit to head quarter.
- 9) Letters for prayer and encouragement for prayers.
- 10) To prepare practical inviters, train them and give them field exercises.

- 11) Similarly, to initiate the new Ahmadi brothers in the field of action.

RESULT ORIENTED ENDEAVOUR

"Pray a lot for yourself and your fellow servers of faith that may the Almighty Allah grant you all supreme wisdom. The wisdom which the Holy Qur-an expects from a believer, such wisdom, may Allah our of his favour bestow upon you and may your invitation unto Allah be successful, be fruitful and not remain just an effort but be result oriented endeavour"

Sermon 11/15/91

Office bearers are doubly responsible, do remember this and be on the watch that the Jammah is engaged in calling unto Allah or not.

